

An Easter Homily by St. John Chrysostom

Let all pious men and all lovers of God rejoice in the splendor of this feast; let the wise servants blissfully enter into the joy of their Lord; let those who have borne the burden of Lent now receive their pay, and those who have toiled since the first hour, let them now receive their due reward; let any who came after the third hour be grateful to join in the feast, and those who may have come after the sixth, let them not be afraid of being too late; for the Lord is gracious and He receives the last even as the first. He gives rest to him who comes on the eleventh hour as well as to him who has toiled since the first: yes, He has pity on the last and He serves the first; He rewards the one and praises the effort.

Come you all: enter into the joy of your Lord. You the first and you the last, receive alike your reward; you rich and you poor, dance together; you sober and you weaklings, celebrate the day; you who have kept the fast and you who have not, rejoice today. The table is richly loaded: enjoy its royal banquet. The calf is a fatted one: let no one go away hungry. All of you enjoy the banquet of faith; all of you receive the riches

of his goodness. Let no one grieve over his poverty, for the universal kingdom has been revealed; let no one weep over his sins, for pardon has shone from the grave; let no one fear death, for the death of our Saviour has set us free: He has destroyed it by enduring it, He has despoiled Hades by going down into its kingdom, He has angered it by allowing it to taste of his flesh.

When Isaias foresaw all this, he cried out: "O Hades, you have been angered by encountering Him in the nether world." Hades is angered because frustrated, it is angered because it has been mocked, it is angered because it has been destroyed, it is angered because it has been reduced to naught, it is angered because it is now captive. It seized a body, and, lo! it encountered heaven; it seized the visible, and was overcome by the invisible.

O death, where is your sting? O Hades, where is your victory? Christ is risen and you are abolished. Christ is risen and the demons are cast down. Christ is risen and the angels rejoice. Christ is risen and life is freed. Christ is risen and the tomb is emptied of the dead: for Christ, being risen from the dead, has become the Leader and Reviver of those who had fallen asleep. To Him be glory and power for ever and ever. Amen.

Regina Coeli

is the Marian antiphon prescribed from Compline of Holy Saturday until Afternoon Prayer of the Saturday after Pentecost inclusively, and substituted for the Angelus during the Paschal (Easter) season.

Prayer:

V. Queen of Heaven, rejoice, alleluia:
R. For he whom thou hast deserved to bear, alleluia,

V. Hath risen, as he said, alleluia.
R. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.
R. Because the Lord is truly risen, alleluia.

Let us pray. O God, who by the Resurrection of thy Son, our Lord Jesus Christ, has vouchsafed to make glad the whole world, grant, we beseech thee, that through the intercession of the Virgin Mary, his Mother, we may attain the joys of eternal life. Through the same Christ our Lord. Amen.

V. Regina caeli laetare, alleluia.
R. Quia quem meruisti portare, alleluia.

V. Resurrexit sicut dixit, alleluia.
R. Ora pro nobis Deus, alleluia.

V. Gaude et laetare, Virgo Maria, alleluia.
R. Quia surrexit Dominus vere, alleluia.

Oremus: Deus, qui per resurrectionem Filii Tui Domini nostri Jesu Christi mundum laetificare dignatus es: praesta, quaesumus: ut per ejus Genitricem Virginem Mariam, perpetuae capiamus gaudia vitae. Per eundem Christum Dominum nostrum. Amen. (*Roman Breviary*)

Mass Intentions

Easter Sunday April 16th

- 6:00 am Members of the Flores & Lopez Families †
8:00 am Robert Bagot †
9:30 am Kay Volanski
11:00 am For the people of the parish

Easter Monday April 17th

- 6:30 am Marian McIntyre
12:10 pm Erin Yalcin

Easter Tuesday April 18th

- 6:30 am Ildelfonso Ochoa †
12:10 pm John & Florine Turlak †

Easter Wednesday April 19th

- 6:30 am Maureen Riddle
12:10 pm Karyn Simon Poland †

Easter Thursday April 20th

- 6:30 am Katie Emmitte †
12:10 pm Vincent Nguyen † & Maria Phan †

Easter Friday April 21st

- 6:30 am Sadao Kashiayae †
12:10 pm For the protection of the unborn and an end to the abortion slaughter

Easter Saturday April 22nd

- 8:00 am Miguel Sanchez †
5:30pm Kenny & Charlie Gurrola

Divine Mercy Sunday April 23rd

- 6:00 am Margaret Simpson †
9:30 am Mary Volanski
11:00 am For the people of the parish
5:30 pm Patricia Motl

† Deceased

8am Sunday Mass (Extraordinary Form) Propers

INTROIT (Ps. 138:18,5,6,1,2): I arose, and am still with Thee, alleluia: Thou hast laid Thy hand upon me, alleluia: Thy knowledge is become wonderful, alleluia, alleluia. (Psalm) Lord, Thou hast searched me, and known me; Thou knowest my sitting down and my rising up. Glory be to the Father. I arose...

COLLECT: O God, Who, on this day, through Thine only-begotten Son, hast conquered death, and thrown open to us the gate of everlasting life, give effect by Thine aid to our desires, which Thou does anticipate and inspire. Through the same our Lord.

EPISTLE (1 Cor. 5:7-8): Brethren, purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our Pasch is sacrificed. Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

GRADUAL (Ps. 117:24,1): This is the day which the Lord hath made: let us rejoice and be glad in it. Give praise unto the Lord, for He is good: for His mercy endureth for ever.

ALLELUIA (1 Cor. 5:7): Alleluia, alleluia. Christ our Pasch is sacrificed.

SEQUENCE: Please see Pew Missal # .

GOSPEL (Mk 16:1-7): At that time, Mary Magdalen, and Mary the mother of James, and Salome bought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulcher, the sun being now risen. And they said one to another: Who shall roll us back the stone from the door of the sepulcher? And looking, they saw the stone rolled back.

For it was very great. And entering into the sepulcher, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished. Who saith to them: Be not affrighted; ye seek Jesus of Nazareth, Who was crucified: He is risen, He is not here; behold the place where they laid Him. But go, tell His disciples, and Peter, that He goeth before you into Galilee: there you shall see Him, as He told you.

OFFERTORY (Ps. 75:9,10): The earth trembled and was still when God arose in judgement, alleluia.

SECRET: We beseech Thee, o Lord, accept the prayers of Thy people together with the Sacrifice they offer, that what has been begun by the Paschal mysteries, may by Thine arrangement result in our eternal healing. Through our Lord.

COMMUNION (1 Cor. 5:7,8): Christ our Pasch is sacrificed, alleluia: therefore let us feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

POSTCOMMUNION: Pour forth upon us, o Lord, the spirit of Thy love, that those whose hunger Thou hast satisfied with the Sacraments of Easter may in Thy kindness be one in heart. Through our Lord...in the unity of the same Holy Ghost.



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Weekday Masses:

6:30 a.m. and 12:10 p.m., Mon.—Fri.

12:10 p.m. Tues. & Thurs.—Extraordinary Form

Weekend Mass:

8:00 a.m. Saturday—English Ordinary Form

5:30 p.m. Saturday Vigil Mass—English Ordinary Form

6:00 a.m. Sunday—English Ordinary Form

8:00 a.m. Sunday—Latin Extraordinary Form

9:30 a.m. Sunday—English Ordinary Form

11:00 a.m. Sunday—Latin Ordinary Form

5:30 p.m. Sunday—English Ordinary Form

Sacrament of Penance (Confessions): 15 minutes before Mass