

## **8am Sunday Mass (Extraordinary Form) Propers**

INTROIT (Ps. 24:16-18,1,2): Look Thou upon me, O Lord, and have mercy on me; for I am alone and poor. See mine abjection and my labor; and forgive me all my sins, O my God. (Psalm) To Thee, O Lord, have I lifted up my soul: in Thee, my God, I put my trust; let me not be ashamed. Glory be to the Father. Look Thou upon me...

COLLECT: O God, the protector of those who put their trust in Thee, without Whom nothing is strong, nothing holy: multiply upon us Thy mercy, that with Thee as our ruler and guide, we may so pass through things temporal, that we may not lose those which are eternal. Through our Lord.

EPISTLE (1 Pet. 5:6-11): Dearly beloved: Be you humbled under the mighty hand of God, that He may exalt you in the time of visitation; casting all your care upon Him, for He hath care of you. Be sober and watch, because your adversary the devil, as a roaring lion, goeth about seeking whom he may devour. Whom resist ye, strong in faith; knowing that the same affliction befalls your brethren who are in the world. But the God of all grace, who hath called us unto the eternal glory in Christ Jesus, after you have suffered a little, will Himself perfect you, and confirm you, and establish you. To Him be glory and empire for ever and ever. Amen

GRADUAL (Ps. 54:23,17,19): Cast thy

care upon the Lord and He shall sustain Thee. V. When I cried to the Lord He heard my voice, from them that draw near to me.

ALLELUIA (Ps. 7:12): Alleluia, alleluia. V. God is a just judge, strong and patient; is He angry every day? Alleluia..

GOSPEL (Luke 15:1-10): At that time, the publicans and sinners drew near unto Jesus to hear Him: and the Pharisees and Scribes murmured, saying: This man receiveth sinners and eateth with them. And He spoke to them this parable, saying: What man is there of you that hath a hundred sheep, and if he shall lose one of them, doth he not leave the ninety-nine in the desert, and go after that which was lost, until he find it? And when he hath found it, lay it upon his shoulders rejoicing, and coming home, call together his friends and neighbors, saying to them: Rejoice with me, because I have found my sheep that was lost? I say to you, that even so there shall be joy in heaven upon one sinner that doth penance, more than upon ninety-nine just who need not penance. Or what woman having ten groats, if she lose one groat, doth not light a candle, and sweep the house, and seek diligently until she find it? And when she hath found it, call together her friends and neighbors, saying: Rejoice with me, because I have found the goat which I had lost? So I say to you, there shall be joy before the angels of God upon one sinner doing penance.

OFFERTORY (Ps. 9:11,12,13): Let them trust in Thee, all who know Thy name, O Lord: for Thou hast not forsaken them that seek Thee:

sing ye to the Lord, who dwelleth in Sion: for He hath not forgotten the cry of the poor.

SECRET: Favorably regard, O Lord, the offerings of Thy suppliant church, and grant to Thy faithful receiving them, that they may avail unto salvation. Through our Lord.

PREFACE: It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one Substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in Persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim, day by day exclaim, without end and with one voice, saying:

COMMUNION (Luke 15:10): I say to you: there is joy before the angels of God upon one sinner doing penance.

POSTCOMMUNION: May the sacrament which we have received quicken us, O Lord: and atoning for our sins, prepare us to share everlastingly in Thy mercies. Through our Lord.

## **Mass Intentions**

### *Sunday, June 25th*

6:00 am Rosa Salesi †  
8:00 am Margerie Matherne †  
9:30 am David Arron Du Paul †  
11:00 am For the people of the parish  
5:30 pm Charlie Lopez †

### *Monday, June 26th*

6:30 am Alfredo Solorio †  
12:10 pm Jasmine Ortega

### *Tuesday, June 27th*

6:30 am Giovanni and Emma Ponte †  
12:10 pm Floyd J. Turlak

### *Wednesday, June 28th*

6:30 am Gloria Olgin †  
12:10 pm Rodriguez Family

### *Thursday, June 29th*

6:30 am Paul Hernandez †  
12:10 pm Shirley Ligon  
7:00 pm Jasmine Ortega

### *Friday, June 30th*

6:30 am Barbara Salesi †  
12:10 pm For the protection of the unborn and an end to the abortion slaughter

### *Saturday, July 1st*

8:00 am Pro-Life Mass  
5:30pm Milam & Steely Families

### *Sunday, July 2nd*

6:00 am Msgr. Anton Frank †  
8:00 am Irene Adriani †  
9:30 am Dcn. David Adame †  
11:00 am For the people of the parish  
5:30 pm Honoring St. Joseph for prayers answered

† Deceased

**Dear Padre**

June 25, 2017

***Did Adam and Eve repent of their sin, and if so, were they forgiven?***

Genesis 1-3 is written primarily to convey truths about God: God is good, loving and provident; humankind was ungrateful to God and introduced evil into the world. The Garden of Eden story is focused more on the loss of original holiness and the consequences of original sin than on repentance.

So while the Bible doesn't state that Adam and Eve sought repentance, we can know with certainty that God offered them forgiveness, and we can imagine that they probably repented. God restores humanity after the Fall through Christ's redemptive act and offers all of us forgiveness (see the Catechism of the Catholic Church, 410).

Christians believe that "the world has been established and kept in being by the Creator's love; has fallen into slavery to sin but has been set free by Christ, crucified and risen to break the power of the evil one" (CCC 421). Creation, therefore, already involves a re-creation in Christ, the eternal Word of the Father. Christ, the "New Adam," who amends for the disobedience of Adam, becomes the point toward which creation's history is directed.

The Catechism of the Catholic Church asks: Why did God not prevent the first man from sinning? "St. Leo the Great responds, 'Christ's inexpressible grace gave us blessings better than those the demon's envy had taken away.'....And the Exsultet sings, "O happy fault,...which gained for us so great a Redeemer!" (CCC 412).

*Fr. Bryon Miller, CSsR*  
*Sundaybulletin@Liguori.org*

© 2017 Liguori Publications, Liguori, MO, 63057-9999. Printed in U.S.A. Imprimatur: "In accordance with c. 827, permission to publish has been granted on October 7, 2016, by the Most Reverend Edward M. Rice, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in this publication; nor is any liability assumed by this permission." No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from the New American Bible, revised edition, © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All rights reserved.

***Annunciation Catholic Church***

*Archdiocese of Galveston-Houston*

June 25, 2017

Vol. 29 No. 26

Twelfth Sunday in  
Ordinary Time

**1618 Texas Avenue • P. O. Box 214 • Houston, TX 77001 • 713-222-2289**

**www.annunciationcc.org**

**Pastor:** The Reverend Paul Felix

**Administrative Assistant to the Pastor:** Martha Alvarez

**Bookkeeper:** Ana Martinez

**Coordinator of Religious Education:** Tammy Zanovello

**Development Dir./Capital Campaign:** Elsie Hernandez

**Director of Music:** Catherine Schaefer

**Receptionist/Secretary:** Rosie Ortega

**Wedding Coordinator:** Denise McKeon

**Baptism:** By Appointment

**Anointing of the Sick:** Call Church prior to going to hospital.

**Sacrament of Penance (Confessions):** 15 minutes before Mass

**To become a registered parishioner,** please complete a registration form located in the Church foyer or on our website.

**To donate, please visit our website or text "Giving" to:**  
713-322-5125.

**Weekday Masses**

6:30 a.m. and 12:10 p.m., Mon.—Fri.

12:10 p.m. Tues. & Thurs.—Extraordinary Form

**Weekend Mass:**

8:00 a.m. Saturday—English Ordinary Form

**Sunday Masses:**

5:30 p.m. Saturday Vigil Mass—English Ordinary Form

6:00 a.m. Sunday—English Ordinary Form

8:00 a.m. Sunday—Latin Extraordinary Form

9:30 a.m. Sunday—English Ordinary Form

11:00 a.m. Sunday—Latin Ordinary Form

5:30 p.m. Sunday—English Ordinary Form

**Exposition of the Blessed Sacrament** follows 11am Mass and concludes with Benediction at 4:30pm. The **Novena to Our Lady of the Miraculous Medal** follows the Sun. 5:30pm Mass.