

8am Sunday Mass (Extraordinary Form) Propers

INTROIT (Ps. 46:2): V. Clap your hands, all ye nations: shout unto God with the voice of joy. *Ps.* For the Lord is most high, He is terrible; He is a great King over all the earth. V. Glory be to the Father. V.

COLLECT: O God, whose providence in the ordering of all things never fails; we humbly beseech Thee to put away from us all harmful things, and to give us those which are profitable for us. Through our Lord.

EPISTLE (Romans 6:19-23): Brethren: I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God is life everlasting; in Christ Jesus our Lord.

GRADUAL (Ps. 33:12,6): Come children, hearken to me: I will teach you the fear of the Lord. V. Come ye to Him and be enlightened; and your faces shall not be confounded.

ALLELUIA (Ps. 46:2) Alleluia, alleluia. V. O clap your hands, all ye nations; shout unto God with the voice of

joy. Alleluia.

GOSPEL (Matt. 7:15-21): At that time, Jesus said to His disciples: Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to Me: Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father who is in heaven, he shall enter into the kingdom of heaven.

OFFERTORY (Dan. 3:40): As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee, O Lord.

SECRET: O God who, in this one sacrifice, hast perfected the offering of the many victims prescribed under the Old Law: receive this same sacrifice offered by Thy devoted servants and sanctify it with a blessing, like unto that which Thou didst bestow upon the offerings of Abel; so that what each has offered here to the glory of Thy name, may profit all unto salvation. Through our Lord.

PREFACE: It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: Who,

together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one Substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in Persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim, day by day exclaim, without end and with one voice, saying:

COMMUNION (Ps. 30:3): I will go round, and offer up in His tabernacle a sacrifice of jubilation; I will sing, and recite a psalm to the Lord.

POSTCOMMUNION: May Thy healing work in our souls mercifully free us from our perverse inclinations O Lord, and lead us ever to do that which is right in Thy sight. Through our Lord



Every good tree bringeth forth good fruit.

Propers copied from www.uvoc.org.

Mass Intentions

Sunday, July 23rd

6:00 am Deceased Members of the Carrion, Hernandez and Ramirez Families †

8:00 am Kathleen Miller †

Secondary Intention For the Benefactors of Annunciation

9:30 am Ada Villar †

11:00 am For the people of the parish

5:30 pm In thanksgiving to St. Joseph for prayers answered

Monday, July 24th

6:30 am Abel Alvarez

12:10 pm Felix and Maria Martinez and Family

Tuesday, July 25th

6:30 am Rosa Salesi †

12:10 pm Nolan Isler

Wednesday, July 26th

6:30 am Charlie Lopez †

12:10 pm Santiago de Jesus Beltran †

Thursday, July 27th

6:30 am The Ortega Family

12:10 pm Vincent Nguyen and Maria Phan †

Friday, July 28th

6:30 am Josephine Emmitte †

12:10 pm For the protection of the unborn and an end to the abortion slaughter

Saturday, July 29th

8:00 am Dennis Houston

5:30 pm Fr. Douglas Guthrie and Fr. Alvaro Interine †

Sunday, July 30th

6:00 am Barbara Salesi †

8:00 am Lisa and Mark Pertuso

9:30 am John Moya

11:00 am For the people of the parish

5:30 pm In thanksgiving to St. Joseph for his intercession

Dear Padre

July 23, 2017

If I'm late for Mass, can I receive the Eucharist?

There is no hard-and-fast rule on how "late" one can be for Mass and still receive Holy Communion. Holy Communion is offered outside of Mass at times, so theoretically you could come during the Communion rite and still receive Communion.

But there is more to be considered with this question. If you are going to go to Mass, you should be there from the beginning to the end. You should be there before the entrance procession begins and you should stay until the last verse of the final song is sung. Things happen, like an unexpected train on the way to Mass, or a sick child who needs attention and care. However, if you find yourself always coming late to Mass, you may need to make a change in your routine.

I remember cleaning out a closet of a church I was stationed at, and I found a sign with ropes attached to it. It stated, "Mass has begun, the next Mass begins at..." and there was a place where you could list the time of the next Mass. I was told the ropes were tied across the entrance so you couldn't come into Mass late.

Those days are gone, though. It's up to you to follow your conscience. It is important to participate in the entire celebration, but if on the rare occasion you come late to Mass, ask yourself, "Can I prepare myself to worthily receive Communion at this moment?" If you can answer "yes" to that question, then I would say it would be OK to receive Communion.

Fr. Patrick Keyes, CSSR
Sundaybulletin@Liguori.org

© 2017 Liguori Publications, Liguori, MO, 63057-9999. Printed in U.S.A. Imprimatur: "In accordance with c. 827, permission to publish has been granted on October 7, 2016, by the Most Reverend Edward M. Rice, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions

Annunciation Catholic Church

July 23, 2017

Vol. 29 No. 30

**Sixteenth Sunday in
Ordinary Time**

1618 Texas Avenue • P. O. Box 214 • Houston, TX 77001 • 713-222-2289

Pastor: The Reverend Paul Felix

Administrative Assistant to the Pastor: Martha Alvarez

Bookkeeper: Ana Martinez

Coordinator of Religious Education: Tammy Zanovello

Development Dir./Capital Campaign: Elsie Hernandez

Director of Music: Catherine Schaefer

Receptionist/Secretary: Rosie Ortega

Wedding Coordinator: Denise McKeon

Baptism: By Appointment

Anointing of the Sick: Call Church prior to going to hospital.

Sacrament of Penance (Confessions): 15 minutes before Mass

To become a registered parishioner, please complete a registration form located in the Church foyer or on our website.

Weekday Masses

6:30 a.m. and 12:10 p.m., Mon.—Fri.

12:10 p.m. Tues. & Thurs.—Extraordinary Form

Weekend Mass:

8:00 a.m. Saturday—English Ordinary Form

Sunday Masses:

5:30 p.m. Saturday Vigil Mass—English Ordinary Form

6:00 a.m. Sunday—English Ordinary Form

8:00 a.m. Sunday—Latin Extraordinary Form

9:30 a.m. Sunday—English Ordinary Form

11:00 a.m. Sunday—Latin Ordinary Form

5:30 p.m. Sunday—English Ordinary Form

Exposition of the Blessed Sacrament follows 11am Mass and