

8am Sunday Mass (Extraordinary Form) Propers

INTROIT (Ps. 47:10,11): V. We have received Thy mercy, O God, in the midst of Thy temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. Ps. Great is the Lord, and exceedingly to be praised, in the city of God, in his holy mountain. V. Glory be. V.

COLLECT: Grant to us, O Lord, we beseech Thee, the spirit to think and do always such things as are right; that we who can not exist without Thee, may be able to live according to Thy will. Through our Lord.

EPISTLE (Romans 8:12-17): Brethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die; but if by the Spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry: Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs also; heirs indeed of God, and joint heirs with Christ.

GRADUAL (Ps. 30:3; 70:1): Be Thou unto me a God, a protector, and a place of refuge, to save me. V. In Thee, O God, have I hoped: O Lord, let me never be confounded.

ALLELUIA (Ps. 47:2) Alleluia, alleluia. V. Great is the Lord, and exceedingly to be praised, in the city of our God, in His holy mountain. Alleluia.

GOSPEL (Luke 16:1-9): At that time, Jesus spoke to His disciples this parable: There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him: How is it that I hear this of thee? Give an account of thy stewardship, for now thou canst be steward no longer. And the steward said within himself: What shall I do, because my lord taketh away from me the stewardship? To dig I am not able: to beg I am ashamed. I know what I will do, that when I shall be put out of the stewardship, they may receive me into their houses. Therefore calling together every one of his lord's debtors, he said to the first: How much dost thou owe my lord? But he said: A hundred barrels of oil. And he said to him: Take thy bill, and sit down quickly, and write fifty. Then he said to another: And how much dost thou owe? Who said: A hundred quarters of wheat. He said to him: Take thy bill, and write eighty. And the lord commended the unjust steward, for as much as he had done wisely: for the children of this world are wiser in their generation than the children of light. And I say to you: Make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings.

OFFERTORY (17:28, 32): Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud; for who is God

but Thee, O Lord?

SECRET: Receive, we beseech Thee, O Lord, the gifts of Thy bounty which we bring to Thee, and by the power of Thy grace, may these holy mysteries sanctify our lives in this world and bring us to the joys of eternity. Through our Lord.

PREFACE: It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one Substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in Persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim, day by day exclaim, without end and with one voice, saying:

COMMUNION (Ps. 33:9): Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

POSTCOMMUNION: May this heavenly mystery, O Lord, heal us both in soul and in body: and may we ever feel within us the power of the sacrament we celebrate. Through our Lord.

Propers copied from www.uvoc.org.

Mass Intentions

Sunday, July 30th

6:00 am Barbara Salesi†
8:00 am Lisa and Mark Pertuso
9:30 am John Moya
11:00 am For the people of the parish
5:30 pm In thanksgiving to St. Joseph for his intercession

Monday, July 31st

6:30 am The St. Anthony Society
12:10 pm Anna Modwena Clay†

Tuesday, August 1st

6:30 am Deacon Peter Kelleher†
12:10 pm Nolan Isler

Wednesday, August 2nd

6:30 am Mimi Laudumiey†
12:10 pm Eathan Renny†

Thursday, August 3rd

6:30 am Deceased Members of the
Michels, Kiibler and Uschak Families†
12:10 pm Vincent Nguyen and Maria Phan†

Friday, August 4th

6:30 am Telma Limon
12:10 pm For the protection of the unborn
and an end to the abortion slaughter

Saturday, August 5th

8:00 am Pro-Life Mass
5:30 pm Deacon David Adame†

Sunday, August 6th

6:00 am Monsignor Anton Frank†
8:00 am The St. Anthony Society
9:30 am Jose and Irene Cortina
11:00 am For the people of the parish
5:30 pm In thanksgiving to St. Joseph for his intercession

† Deceased

Dear Padre

July 30, 2017

Is it a sin to purchase goods and services from a business that financially supports morally objectionable behavior?

This question requires us to back up a bit and ask two more fundamental questions: “What is sin?” and “To what degree am I allowed to participate in an objective evil?” A moral action has three necessary components: the object, the intention and the circumstances. These are the what, the why, and the context. For something to be sinful, all three of these components must be taken into account. I must know what I am doing is sinful, I must fully intend it, and there must not be any mitigating circumstances that lessen my degree of culpability. Sin, in other words, requires knowledge that the action is sinful, the will to perform it, and circumstances that do not unduly inhibit my knowledge and freedom to act. To purchase goods and services from a business that supports morally objectionable behavior is sinful if we are conscious that the business supports such behavior, if we intend to purchase the product as a way of showing our support of this morally objectionable behavior, and if there are no mitigating circumstances inhibiting our knowledge and freedom of action.

As a general rule, we should avoid purchasing goods and services from such businesses. We should not, for example, buy products from companies that fund grave objective moral evils such as embryonic stem cell research, contraception, abortion, assisted suicide, capital punishment, or euthanasia. Specific cases must also take into account the distinction between grave and less serious matters.

Fr. Dennis J. Billy, CSsR

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Annunciation Catholic Church

Archdiocese of Galveston-Houston

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**Seventeenth Sunday
in Ordinary Time**

1618 Texas Avenue • P. O. Box 214 • Houston, TX 77001 • 713-222-2289

www.annunciationcc.org

Pastor: The Reverend Paul Felix

Administrative Assistant to the Pastor: Martha Alvarez

Bookkeeper: Ana Martinez

Coordinator of Religious Education: Tammy Zanollo

Development Dir./Capital Campaign: Elsie Hernandez

Director of Music: Catherine Schaefer

Receptionist/Secretary: Rosie Ortega

Wedding Coordinator: Denise McKeon

Baptism: By Appointment

Anointing of the Sick: Call Church prior to going to hospital.

Sacrament of Penance (Confessions): 15 minutes before Mass

To become a registered parishioner, please complete a registration form located in the Church foyer or on our website.

To donate, please visit our website or text “Giving” to:
713-322-5125.

Weekday Masses

6:30 a.m. and 12:10 p.m., Mon.—Fri.
12:10 p.m. Tues. & Thurs.—Extraordinary Form

Weekend Mass:

8:00 a.m. Saturday—English Ordinary Form

Sunday Masses:

5:30 p.m. Saturday Vigil Mass—English Ordinary Form

6:00 a.m. Sunday—English Ordinary Form

8:00 a.m. Sunday—Latin Extraordinary Form

9:30 a.m. Sunday—English Ordinary Form

11:00 a.m. Sunday—Latin Ordinary Form

5:30 p.m. Sunday—English Ordinary Form

Exposition of the Blessed Sacrament follows 11am Mass and concludes with Benediction at 4:30pm. The **Novena to Our Lady of the Miraculous Medal** follows the Sun. 5:30pm Mass.