

8am Sunday Mass (Extraordinary Form) Propers

INTROIT (Ps. 54:17, 18, 20, 23): V. When I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain thee. Ps. Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. V. Glory be. V.

COLLECT: O God, who dost manifest Thy almighty power chiefly in showing mercy and pity; increase Thy mercy towards us, that we, seeking the way of Thy promises, may be made partakers of Thy heavenly treasures. Through our Lord.

EPISTLE (1 Corinthians 12:2-11): Brethren, you know that, when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man, speaking by the Spirit of God, saith Anathema to Jesus; and no man can say: The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another the grace of healing in one Spirit; to another, the working of miracles; to another, prophecy; to another, the

discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit worketh, dividing to every one according as He will.

GRADUAL (Ps. 16:8, 2): Keep me, O Lord, as the apple of Thy eye: protect me under the shadow of Thy wings. V. Let my judgment come forth from Thy countenance: let Thy eyes behold the things that are equitable.

ALLELUIA (Psalm 64:2) Alleluia, alleluia. V. A hymn, O God, becometh Thee in Sion: and a vow shall be paid to Thee in Jerusalem. Alleluia.

GOSPEL (Luke 18:9-14): At that time, Jesus spoke this parable to some who trusted in themselves as just, and despised others. Two men went up into the temple to pray; the one a Pharisee, and the other a Publican. The Pharisee standing, prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the Publican standing afar off would not so much as lift up his eyes towards heaven, but struck his breast saying: O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

OFFERTORY (Psalm 24:1-3) To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of

them that wait on Thee shall be confounded.

SECRET: May these sacrifices, O Lord, which Thou hast appointed to be offered up to Thee for the glory of Thy name so be made holy, that they may become a remedy for all our ills. Through our Lord.

PREFACE: It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one Substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in Persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim, day by day exclaim, without end and with one voice, saying:

COMMUNION (Psalm 50:21): Thou wilt accept the sacrifice of justice, oblations and holocausts, upon Thy altar, O Lord.

POSTCOMMUNION: Grant, we beseech Thee, O Lord our God, that Thy gracious help may never be lacking to us whose strength Thou ceasest not to renew with Thy divine sacraments. Through our Lord.

Propers copied from www.uvoc.org.

To request a Mass offered for the wellbeing of a living or deceased person, please contact the parish office.

Mass Intentions

Sunday, August 13th

6:00 am Edmund Kim†
8:00 am The St. Anthony Society
9:30 am Sam and Josephine Covernale†
11:00 am For the people of the parish
Secondary Intention: Ciria Sanchez†
5:30 pm Deceased Members of the Ponte and LoPresti Families†

Monday, August 14th

6:30 am In thanksgiving to St. Joseph for his intercession
12:10 pm Albert Schweiger†

Tuesday, August 15th

6:30 am Joe Emmitte†
12:10 pm Nolan Isler
6:30 pm Ruth Hollingshead

Wednesday, August 16th

6:30 am Felician Flores†
12:10 pm Maria Perez

Thursday, August 17th

6:30 am Extended Michels, Kiibler and Uschak Families
12:10 pm Vincent Nguyen and Maria Phan†

Friday, August 18th

6:30 am Ennio Ponte†
12:10 pm For the protection of the unborn and an end to the abortion slaughter

Saturday, August 19th

8:00 am George and Marguirte Minich†
5:30pm Floralba Velasquez

Sunday, August 20th

6:00 am Anna Suh†
8:00 am The St. Anthony Society
9:30 am Laura and Omari Davis
11:00 am For the people of the parish
5:30 pm Humberto Forero†

† Deceased

Dear Padre

August 13, 2017

I look at what's going on in the world today and I start to lose faith. How can I keep my faith strong in a time that seems faithless?

Evil isn't a new phenomenon. The Book of Judges, for example, presents a faithless time that may rival what's happening in our world today. Judges' twenty-one chapters are so filled with vandalism and war, murder and assassination, fratricide and suicide, that it makes a grim statement on the worst of humanity. Judges reminds us of humanity's need for salvation. "Left to itself, humanity degenerates into a frightful caricature of what we ought to be. We see such lessons repeated in recent history...In the Book of Judges, we see our need for God" (Oscar Lukefahr, *A Catholic Guide to the Bible*, Liguori Publications, 1998).

It's easy to lose faith when our focus is on how bad the world is and rather than how we can do our part to make it holy. Pope St. John Paul II wrote: "Awareness of our own sinfulness, including that which is inherited, is the first condition for salvation; the next is the confession of this sin before God, who desires only to receive this confession so that He can save man. To save means to embrace an lift up with redemptive love, with love that is always greater than any sin" (*Crossing the Threshold of Hope*, 58, Knopf, 1994). Don't lose Christian hope! While Christ already triumphed over sin and death, the reality of evil remains until God's kingdom is fully realized on earth as it is in Heaven (1 John 5:18-20).

Fr. Bryon Miller, CSSR

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Annunciation Catholic Church

Archdiocese of Galveston-Houston

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**Nineteenth Sunday in
Ordinary Time**

1618 Texas Avenue • P. O. Box 214 • Houston, TX 77001 • 713-222-2289

www.annunciationcc.org

Pastor: The Reverend Paul Felix

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Baptism: By Appointment

Anointing of the Sick: Call Church prior to going to hospital.

Sacrament of Penance (Confessions): 15 minutes before Mass

To become a registered parishioner, please complete a registration form located in the Church foyer or on our website.

To donate, please visit our website or text "Giving" to:
713-322-5125.

Weekday Masses

6:30 a.m. and 12:10 p.m., Mon.—Fri.
12:10 p.m. Tues. & Thurs.—Extraordinary Form

Weekend Mass:

8:00 a.m. Saturday—English Ordinary Form

Sunday Masses:

5:30 p.m. Saturday Vigil Mass—English Ordinary Form

6:00 a.m. Sunday—English Ordinary Form

8:00 a.m. Sunday—Latin Extraordinary Form

9:30 a.m. Sunday—English Ordinary Form

11:00 a.m. Sunday—Latin Ordinary Form

5:30 p.m. Sunday—English Ordinary Form

Exposition of the Blessed Sacrament follows 11am Mass and concludes with Benediction at 4:30pm. The **Novena to Our Lady of the Miraculous Medal** follows the Sun. 5:30pm Mass.